

# **The UFCW Local 649 Scholarship Fund Committee**

is pleased to announce it is now accepting applications  
**for the 2018 - 2019 Scholarship Year**  
*Application Deadline is October 17, 2018*

## ***Who is eligible?***

Children of full time or permanent part-time UFCW Local 649 members that are employed by Federated Co-op are eligible for funding. This includes children of common-law relationship. Application must be completed by the student and not their parent.

## ***What courses are eligible?***

Post secondary courses of at least one scholastic year are eligible.

- Proof of acceptance and / or enrollment is required
- Applicants must provide a school transcript of marks attained in their last year of education.

## ***How much will be awarded?***

Scholarships will be awarded in the amount of \$500 each. The number of scholarship awarded will depend on the financial condition of the fund on a year to year basis.

- Previously successful applicants will not be eligible to re-apply.

## ***Members of the Committee***

Tamara Giesbrecht (Home Office)  
Brant Palko (Warehouse)  
Terry Harris ( Home Office)

Application forms are available from any committee member or postings on the union bulletin boards

*We thank this committee for their work to make this program successful*



# UFCW 649 Scholarship Application Form

Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

Province \_\_\_\_\_

Home Phone \_\_\_\_\_

Postal Code \_\_\_\_\_

Work Phone \_\_\_\_\_

Name of Union Member \_\_\_\_\_

Department \_\_\_\_\_

Location \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

.....

Post Secondary Institute Attending \_\_\_\_\_

Diploma or Degree Sought \_\_\_\_\_

Length of Course \_\_\_\_\_

Year Attending \_\_\_\_\_ of \_\_\_\_\_ (ex. Year 2 of 3)

***Please attach a transcript of marks attained from the previous year of education***

***Please attach a copy of proof of acceptance and/or enrollment***

In the space provided, please list any extra activities / community involvement you may have undertaken. For example, Community Clubs, Volunteer Organizations, Student Government, Sports Club, etc. Please list positions held and recognition / awards received.

---

---

---

---

---

---

---

---

---

Signature of Applicant \_\_\_\_\_

Signature of UFCW Member \_\_\_\_\_

*Please ensure this application is filled out neatly and correctly by the applicant.*

*Please include enrollment information as well as transcript*

*Deadline for applications is October 17, 2018*

***FOR COMMITTEE USE ONLY***

*Date Application Received* \_\_\_\_\_

*Committee Member Signature* \_\_\_\_\_

***Committee Members: Tamara Giesbrecht, Brant Palko  
and Terry Harris***